



STATE OF PALESTINE
JERUSALEM GOVERNORATE

Report Of Israeli Occupation Crimes In Jerusalem Governorate Apr - 2024





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Report of the occupation crimes in Jerusalem Governorate

April 2024

**A Turkish martyr in the Jerusalem
Governorate, (118) arrests, (9) demolition
and bulldozing operations, and (5734)
colonists who stormed Al-Aqsa Mosque
on April 2024**



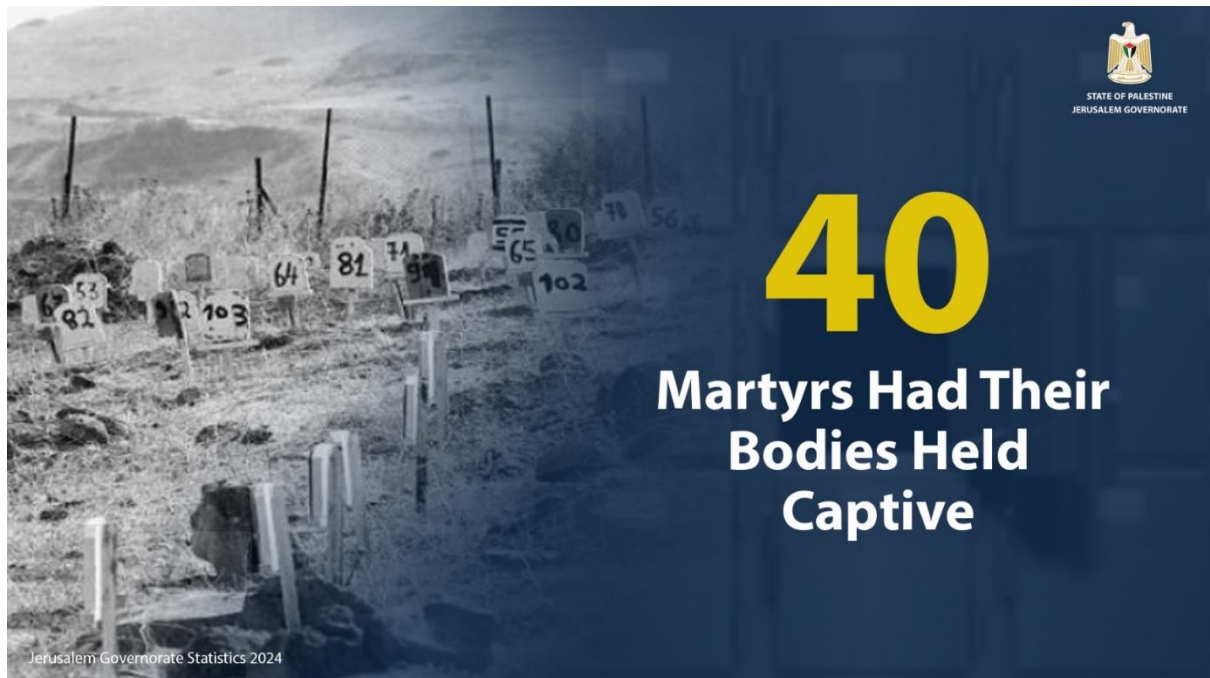
Martyrs and the file of bodies detained by the occupation

On April 30, Turkish tourist Hassan Scalanan (34 years old) was shot dead by the occupation forces, after carrying out a stabbing attack on a member of the so-called border guards of the Israeli occupation forces in the Bab al-Sahira area in the Old City of occupied Jerusalem, and the occupation detained his body.



The infographic features a dark blue background with a faint map of Jerusalem. In the top right corner is the logo of the State of Palestine, Jerusalem Governorate. In the center is a circular portrait of Hassan Scalanan, a man with a mustache. Below the portrait, the text reads "Hassan Skalanan" and "34 years - Turkish Tourist". At the bottom, a large white number "1" is followed by the text "People Were Killed In Jerusalem Governorate - Apr - 2024". In the bottom left corner, it says "Jerusalem Governorate Statistics 2024".

File of martyrs whose bodies are held by the occupation



The infographic features a dark blue background with a photograph of a cemetery in the foreground. The cemetery has several simple, rectangular markers with numbers on them, such as 53, 82, 64, 81, 71, 65, 80, 102, 103, and 11. In the top right corner is the logo of the State of Palestine, Jerusalem Governorate. On the right side, a large yellow number "40" is displayed above the text "Martyrs Had Their Bodies Held Captive". In the bottom left corner, it says "Jerusalem Governorate Statistics 2024".



On April 30, the lawyer of the Wadi Hilweh Information Center - Jerusalem submitted a petition to the Supreme Court of the occupation to demand the return of the bodies of the two Jerusalemite martyrs, Ali Al-Abbasi and Abdul Rahman Faraj. Al-Abbasi and Faraj were killed on October 10, the fourth day of the war, during confrontations that broke out in the town of Silwan, and the occupation is still holding their bodies. since then.

Until the end of April 2024, the occupation authorities are still detaining the bodies of 40 Jerusalemite martyrs in the occupation's refrigerators and cemeteries. They are: the martyr (Muhammad Manasra), the martyr (Fadi Jamjoum), the child martyr (Muhammad Abu Sneina), the child martyr (Wadih Owaisat), the martyr (Muhammad Abu Eid) rose during the year 2024, the martyr (Ahmed Alyan), the martyr (Nabil Halabiya), the child martyr (Muhammad Faroukh), the two brother martyrs (Ibrahim and Murad Nimr), the martyr (Ali Al-Abbasi), the martyr (the child Abdul Rahman Faraj), The martyr (Khaled Al-Muhtaseb), the martyr (the child Adam Abu Al-Hawa), the martyr (Abdul Rahman Al-Amouri), the martyr (the child Khaled Al-Zaanin), the martyr (Muhannad Al-Mazraa), the martyr (Ishaq Al-Ajlouni), the martyr (Hussein Qaraqe), and the martyr (Khairy Alqam). They rose during the year 2023, and the martyr (Barakat Odeh), the martyr (Habbas Rayyan), the martyr (Amer Halabiya), the martyr (Uday Al-Tamimi), and the martyr (Karim Al-Qawasmi) rose during the year 2022, and the martyr (Fadi Abu Shkhidem), and the martyr (Mahmoud Humaidan). The martyr (Ahmed Zahran), the martyr (Zakaria Badwan), the martyr (Shaher Abu Khadija), and the martyr (the child Zuhdi Al-Taweel) rose during the year 2021, the martyr (Ahmed Erekat) and the martyr (Ibrahim Halsa) rose during the year 2020, and the martyr (the prisoner Aziz Owaisat), who He was promoted in 2018, the martyr (Fadi Qanbar) was promoted in 2017, the martyr (Misbah Abu Sobeih) was promoted in 2016, the martyr (Nabil Halabiya) and the martyr (Osama Bahr) were promoted during the year 2001, the martyr (Kamel Mazrou) was promoted in 1986, and the martyr (Jasser Shatat) was promoted in 2018. 1968.



Colonial attacks



The attacks of Jewish colonialists and extremists on Palestinians in general and on the people of Jerusalem Governorate in particular are increasing, in light of the occupation police's failure to arrest the aggressors among them. Indeed, the fascist occupation government deliberately provides a cover for their criminal racist practices, as evidenced by illegal manipulation and deception to provide a safety net that protects these aggressors, as they are The powerful tool of the extremist occupation policy to implement and achieve their goals.

These racist practices do not fall under the heading of individual actions, isolated accidents, or reactions to certain behavior. Rather, they do not deviate from their essential context in the use of the policy of racial discrimination practiced by Israel against the Palestinians over the past decades.

During April 2024, the Jerusalem Governorate monitored about (11) attacks by colonists, including (two attacks) physical abuse.

On April 13, herds of colonialists attacked the family of Al-Maqdisi Moaz Khuzaymah on their way to Jericho, which led to the child, Jad, son of Al-Shahrayn, being injured in the face due to the breaking of the car's windows and the smashing of the vehicle. The child was transferred to a hospital in Jerusalem to receive treatment. On the same date, armed colonists attacked residents' vehicles near the Adam Junction between the towns of Jaba and Hizma, north of occupied Jerusalem. Settlers also closed the Maale Adumim Road, east of occupied Jerusalem.

On April 14, colonists set up a tent in one of the lands of the town of Hizma in occupied Jerusalem and spread out there.



On April 15, the so-called Israeli “East Jerusalem Development Company” announced a Judaizing concert to be held inside the Linen or Cotton Grotto, north of the occupied Jerusalem wall, which the occupation calls “Zedekyahu Cave.”

It is noteworthy that the ancient Linen Cave extends over an area of 9,000 square meters below the Old City, and the “Masonic” lodge has been holding its celebrations inside it since the last third of the 19th century, out of belief in its connection with the “alleged temple.”

On April 16, colonists attacked Al-Maqdisi, “Ramzi Sub Laban,” while he was working in occupied Jerusalem.

The colonists' chief rabbi, Dov Lior, stormed Al-Aqsa Mosque and performed public prayers in the company of Rabbi Israel Ariel, head of the so-called "Temple Mount Religious School" and founder of the "Temple Institute," in addition to Rabbi Shimson Elboim, head of the so-called "Temple Mount Administration." This is before the start of Easter.

On April 18, one of the alleged Temple groups (Hozrim Lahar) called on its supporters to prepare to slaughter the Jewish Passover sacrifice in Al-Aqsa Mosque on Sunday and Monday before the holiday.

On April 21, the colonists' march began with their offerings towards the city of Jerusalem, in preparation for collecting the offerings at the point closest to Al-Aqsa, in an attempt to slaughter them inside it, on the eve of the so-called “Jewish Passover.”

On April 22, colonists tried to bring sacrifices into the blessed Al-Aqsa Mosque to slaughter them on the “Hebrew Passover.”

On April 25, a settler provoked Jerusalemite merchants in the Old City by raising flags bearing the alleged “Temple” logo. The colony also deliberately provoked the people by raising the occupation flag at the doorsteps of the blessed Al-Aqsa Mosque.

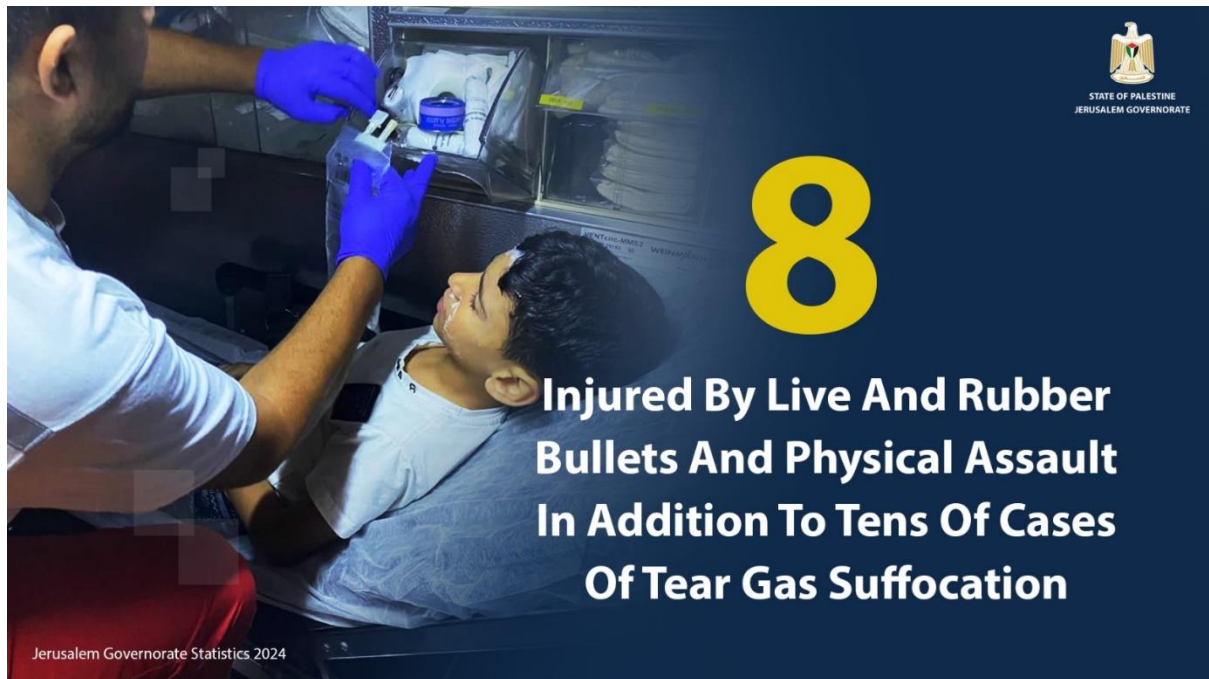
On April 27, a colonist performed the “Blessings of the Priests” ritual inside Al-Aqsa Mosque between the Western Gate and Bab al-Silsilah, on Sunday, the sixth day of the Jewish Passover, under the supervision of an Israeli rabbi and with the protection of the occupation police.

What is new about this violation is the performance of this ritual in front of the Western Wall, noting that the colonists performed it repeatedly during the current Easter, and in recent months, east of the mosque near the Gate of Mercy.

Blessings of the priests: A special biblical ritual during which the rabbi (religious leader) accompanies his students, raising their hands and extending them above their heads, while reciting passages from the “Book of Numbers” in the Torah.



Recorded injuries



During April 2024, the Jerusalem Governorate monitored injuries resulting from the occupation's use of excessive force against Jerusalemites. (8) injuries were monitored as a result of live and rubber-coated metal bullets and severe beatings, in addition to cases of gas suffocation.

These are the details of the infections that were monitored during April 2024:

On April 2, the Palestinian Red Crescent announced that it had recorded two injuries from occupation bullets in Qalandiya camp.

On April 18, the occupation forces assaulted a young man by beating him at the Qalandiya checkpoint, north of occupied Jerusalem.

On April 21, a young man was injured by live occupation bullets during confrontations at the Shuafat refugee camp checkpoint in occupied Jerusalem.

On April 30, the occupation forces assaulted an elderly man in the vicinity of Bab al-Sahira in occupied Jerusalem. The occupation forces also assaulted and beat a young man in the Old City of occupied Jerusalem.

Crimes and violations in the blessed Al-Aqsa Mosque



In a clear and clear violation of the sanctity of the Blessed Al-Aqsa Mosque, the settlers' raids will continue during April of the year 2024, as 5,734 colonists and 1,767 settlers stormed the Blessed Al-Aqsa Mosque under the name of "tourism" during the fait accompli imposed by the occupation, called the morning and evening periods, with strict protection from the occupation police, and this number is The highest number of break-ins since the beginning of the year.

The beginning of April coincided with the last ten days of Ramadan, and the colonists' raids on the Blessed Mosque were stopped for 16 days (the last ten days and the days of Eid al-Fitr). However, the occupation forces pursued the secluded people and stormed their tents on more than one occasion. They also conducted searches of their tents, personal belongings, identity cards, and employees. Field investigations were carried out with them, and a number of those in retreat were arrested throughout the days of retreat. Among them are those who hold West Bank IDs, under the pretext of entering Jerusalem illegally.

On the fifth and sixth of last April, worshipers organized vigils in support of the Gaza Strip and against the occupation's aggression and the genocide of the people of the Gaza Strip. A drone dropped gas bombs at the worshipers in the dawn hours, during the vigils, which led to a number of cases of suffocation being recorded.

During April, the occupation forces stormed the Bab al-Rahma prayer hall twice, assaulted the worshipers, and carried out arrests from inside.

On the first day of Eid al-Fitr, the occupation forces stormed Al-Aqsa Mosque after worshipers performed the Eid prayer. After the end of Eid al-Fitr, the colonialists resumed their raids on the blessed Al-Aqsa Mosque, and the



occupation again imposed restrictions on the entry of worshipers into Al-Aqsa Mosque. On the last two Fridays, (April 19 and 26), the occupation authorities prevented young men and boys between the ages of 13-45 years from entering the mosque. Al-Aqsa to perform Friday prayers, especially at the Lions' Gate, and attacked dozens of them by beating and pushing them.

During April, the alleged Temple groups called for intensifying raids, especially during the last week of April coinciding with the start of the "Jewish Passover" week. During this week, Al-Aqsa witnessed widespread and intense raids by colonists and their public and collective performance of Talmudic prayers with the participation of rabbis and senior officials from the alleged Temple groups. The occupation forces facilitated the raids while imposing restrictions on the entry of worshipers into the blessed Al-Aqsa Mosque by withholding the identities of those arriving there and preventing young men and women from entering until after the end of the two periods of raids.

During the first days of the "Jewish Passover", colonists tried to bring animal sacrifices and slaughter them into Al-Aqsa Mosque, but they were unable to do so. The number of people who stormed the Blessed Al-Aqsa Mosque during the "Jewish Passover" period reached 4,345 settlers.

On April 4, the "Temple Groups" submitted a request to be allowed to slaughter the Hebrew "Passover" sacrifice inside Al-Aqsa Mosque, noting that Al-Aqsa Mosque has been witnessing for years attempts and vigorous steps to slaughter the sacrifice inside it.

On April 11, the colonialists were provoked by playing songs at the Buraq Wall from within the blessed Al-Aqsa Mosque, which disturbed the worshipers during their prayers.

On April 16, the so-called extremist occupation security minister, Itamar Ben Gvir, included goals for changing the "status quo" in Al-Aqsa Mosque in the annual work plan of the so-called occupation security ministry. The plan included 3 goals: Strengthening security control over Al-Aqsa, enhancing technological power inside it, and granting the invading colonizers what they said were "basic rights," which means their equality with Muslims inside the mosque and granting them the "right to pray" in it.

The danger of this step lies in its official approval within the ministry's plan and booklet, knowing that these goals were actually implemented on the land of Al-Aqsa months ago, and were clearly demonstrated since last October.

On April 18, one of the so-called Temple groups (Hozrim Lahar) called on its supporters to prepare to slaughter the Jewish Passover sacrifice at Al-Aqsa Mosque on Sunday and Monday before the holiday. The group published two announcements for two related events; The first is on Sunday (April 21), which



includes gathering in the morning in the colony (Kochav Yaakov) established on the lands of the town of Kafr Aqab, north of Jerusalem, and setting off with the animal sacrifice towards occupied Jerusalem. The second announcement included a public call to slaughter that sacrifice (a goat or sheep less than a year old) inside Al-Aqsa Mosque, on the eve of Easter, specifically on Monday (April 22).

The colonial "Return to the Mountain" movement provided a grant worth "50" thousand shekels to any of the colonists who succeeded in offering a sacrifice during the storming of the blessed Al-Aqsa Mosque on the first day of the Hebrew Passover.

On April 21, the colonists' march began with their offerings towards the city of Jerusalem, in preparation for collecting the offerings at the point closest to Al-Aqsa, in an attempt to slaughter them inside it, on the eve of the so-called "Jewish Passover."

On April 22, young men confronted colonists who tried to storm Al-Aqsa Mosque and bring in a goat to be slaughtered, coinciding with the approaching start of the so-called Hebrew Passover. According to the Jerusalemite researcher Abdullah Marouf: "The danger of slaughtering the sacrifice lies in that it is the only ritual of the 'Temple' that was not performed in Al-Aqsa."

15 Israeli rabbis also signed a letter addressed to the so-called Prime Minister of the occupation, Netanyahu, and the so-called Minister of National Security of the extremist occupation, Ben Gvir, in which they demanded allowing the slaughter of animal sacrifices inside Al-Aqsa Mosque during the Jewish Passover.

On April 23, colonists stormed Al-Aqsa Mosque, led by former occupation Knesset member Yehuda Glick, coinciding with the beginning of the "Hebrew" Passover. The colonists performed provocative songs after they stormed Al-Aqsa Mosque on the first day of the Hebrew Passover. The colonists also performed "epic prostration" under the protection of security forces. The occupation, in front of Bab al-Silsilah.

On April 24, colonists carried and distributed flags bearing the image of the alleged temple on Bab al-Silsilah Road, at the intersection linking Al-Aqsa Mosque and the Buraq Wall. An activist from the Temple groups deliberately stormed Al-Aqsa Mosque, wearing his military uniform, as he joined the reserve forces in the occupation army since the beginning of the aggression on the Gaza Strip. Colonists tried to provoke the people and insulted the Prophet Muhammad on Bab al-Silsilah Road in the Old City of occupied Jerusalem. The occupation forces removed the stationed Abu Bakr al-Shimi and Nizam Abu Romuz from the gates of the Al-Aqsa Mosque after preventing them from entering the Al-Aqsa Mosque. Colonists performed Talmudic prayers at Bab al-Qattanin, one of the doors of the blessed Al-Aqsa Mosque. The occupation forces also stormed the Dome of the Rock prayer hall in Al-Aqsa Mosque.



On April 25, thousands of colonists participated in performing the Talmudic “Birkat al-Kahout” prayers at the Buraq Wall, west of the blessed Al-Aqsa Mosque.

On April 27, dozens of colonists performed Talmudic rituals with loud voices at the gates of Al-Aqsa, after they roamed the alleys and markets of the Old City to provoke the Palestinians, on the fourth day of the so-called “Hebrew Passover.”

A colonizer performed the “Blessings of the Priests” ritual inside Al-Aqsa Mosque between the Western Bike and Bab al-Silsilah on the sixth day of the Jewish Passover, under the supervision of an Israeli rabbi and with protection from the occupation police. What is new about this violation is the performance of this ritual in front of the Western Bedouin, noting that the colonists performed it repeatedly during the current Easter, and in recent months, east of the mosque near the Gate of Mercy. Blessings of the priests: A special biblical ritual during which the rabbi (religious leader) accompanies his students, raising their hands and extending them above their heads, while reciting passages from the “Book of Numbers” in the Torah.

Arrests

During April 2024, (118) arrest cases were monitored in all areas of the Jerusalem Governorate, including (12) children and (8) women.



Decisions of the occupation courts against detainees

The occupation courts impose unfair decisions against detainees, ranging from issuing actual prison sentences and imposing house arrest, in addition to deportation decisions and heavy financial fines. Among them are those against whom the occupation court issued travel bans, in addition to extending the detention of a large number of detainees for long months and perhaps years without delay. Bring clear charges against them.

Actual prison sentences

The report monitored the issuance of racist occupation courts (36) actual prison sentences against Jerusalemite prisoners, including (30) administrative detention sentences, “that is, without clearly specifying their charges.”

Among the highest sentences issued by the occupation authorities during April was the sentence issued against the prisoner Nasser Al-Kiswani for a period of 6 years and a fine of 70 thousand shekels.



Home detention decisions

Home detention has become a sword hanging over the necks of Jerusalemites, which is represented by the imposition of rulings by the occupation court requiring a person to stay for specific periods inside the house in a forced manner, which has turned the homes of Jerusalemites into their prisons. It restricts the convict and his sponsors, and creates a state of permanent tension and psychological and social pressures. (5) house arrest decisions issued by the occupation authorities during April 2024 were monitored, two of these decisions were against children.



Deportation decisions

The occupation authorities use the deportation decisions they issue as a means to suppress the Palestinian presence in the Blessed Al-Aqsa Mosque, the Old City, Damascus Gate, and other targeted neighborhoods. The occupation authorities issued 5 deportation decisions, 4 of which were deportation from Al-Aqsa Mosque during April 2024.



Demolition, bulldozing, and property confiscation



The occupation authorities are pursuing a policy of demolishing citizens' homes in occupied Jerusalem, which comes in the context of punitive measures, forced displacement, ethnic cleansing of citizens, and the Judaization and "Israelization" of the occupied city. The occupation authorities generally justify the demolition of homes under the pretext of erecting them without a license, despite the rare granting of approval for licenses. needed to build homes for Jerusalemites.

In April, the occupation government approved the proposal of the so-called Minister of National Security of the extremist occupation, Itamar Ben Gvir, to transfer land enforcement authority from the so-called Ministry of Finance of the occupation to the so-called Ministry of National Security of the occupation, which will lead to a noticeable increase in demolition orders and a serious decline in the paths of recognition, planning and organization. According to extremist Ben



Gvir, “the transfer of land enforcement authority is an important step in improving the capabilities of the State of Israel in the field of law enforcement against illegal building violations.”

During April 2024, (9) demolition and bulldozing operations were monitored, including: (one forced self-demolition operation) and (6 demolition operations carried out by occupation mechanisms), in addition to two bulldozing operations.

The occupation’s vehicles and crews carried out 6 demolition operations, including: 4 establishments and commercial shops in the town of Hizma, northeast of occupied Jerusalem, including a car wash station, a gas station, and a house for the Jerusalemite citizen Sami Darwish in the abandoned village of Al-Maliha, occupied Jerusalem district, with the aim of expanding the street that serves the settlers. .

On April 16, the occupation forces blew up part of the Al-Muhtaseb family’s house in the town of Beit Hanina after closing another part with cement, which was the opening point for shooting towards the occupation police station in Jerusalem during the month of October of last year.

Demolition decisions, forced evictions, and land confiscation

On April 15, the occupation court issued a decision ordering the evacuation of the Diab families from their homes in the Sheikh Jarrah neighborhood in the occupied city of Jerusalem. The court gave the families until mid-July to implement the eviction decision, with the possibility of objecting to it within two months. Three families (17 individuals) live in the homes.

During April, the occupation court decided to demolish the house of the martyr Muhammad Manasra from the Qalandiya camp, who carried out the “Eli” operation. This came after the occupation forces stormed the martyr’s house and took the measurements of the house following the martyrdom of the martyr Muhammad. The occupation forces handed over the demolition decision to the Hamoked Foundation for the Defense of the Individual. The martyr's family filed an appeal with the so-called Supreme Court in protest against the demolition decision. It is noteworthy that the occupation forces are still detaining the body of the martyr Manasra until now.

The strike is a way for Jerusalemites to make their voice heard

Jerusalemites use strikes as a means of expression and solidarity with their issues and the issues of their people and their rejection of the occupation’s crimes and attacks against them. On April 21, a comprehensive strike took place throughout the Jerusalem Governorate, to mourn the souls of the martyrs in Nour Shams Camp in Tulkarm and to denounce the occupation’s continuing aggression against our Palestinian people.



Tightening the pressure on Jerusalemites

The occupation is trying to restrict the citizens of Jerusalem in various ways, such as imposing violations and heavy financial fines, and threats and punishment. During April, the occupation forces imposed a huge financial fine on the Jerusalemite Abdullah Ghanem from the Wadi Hilweh neighborhood in Silwan, the value of which amounted to “700” thousand shekels, after he refused. Selling his house to colonial groups. The violations affected 5 family members, including his two sons, his wife, and his daughter, who has been married for 8 years. The violations centered around his son's car, under the pretext that it was parked in a square used by the neighborhood residents as a parking lot, while the occupation claims that it is a cemetery for the colonists.

It is noteworthy that Ghanem established his house as an Islamic endowment that cannot be sold or disposed of, after attempts to control his house by the occupation authorities and their colonial arms.

Also during April, the occupation distributed and hung threatening leaflets in the Shuafat and Anata camps “under the pretext of throwing stones and explosives,” in reference to the targeting of the child martyr Rami Al-Halhouli and to the “punitive” measures against the residents, including closing the checkpoint and throwing bombs.

Crimes and violations against Jerusalem institutions

In continuous attempts to undermine the efforts of Jerusalemites inside the occupied capital, the occupation continues the policy of closing the institutions operating there and suppressing activities that prove the presence and steadfastness of Jerusalemites in the occupied city.

The most prominent of these attacks during April 2024 are:

On April 1, the occupation police prevented members of the Supreme Follow-up Committee for the Arab People in Occupied Palestine from entering Al-Aqsa Mosque to meet with religious and national authorities in occupied Jerusalem.

Attacks against journalists

As for the attacks on journalists during April 2024, the occupation authorities continued to obstruct the work of journalists and prevent them from covering the media. On April 1, and in the context of restricting the reporting of the truth, the occupation Knesset ratified, in the second and third readings, what is known as the “Al Jazeera Law,” which allows the closure of... Foreign media and preventing them from broadcasting, under the pretext of harming “Israel’s security.”

On April 2, the occupation soldiers targeted journalist crews and obstructed their work around the entrance to Qalandia camp, north of Jerusalem.



On April 24, the occupation police removed Jerusalemite journalist Saif al-Qawasmi from Al-Aqsa Mosque, arrested him, and prevented him from continuing his work covering the raids on the second day of the Jewish Passover. Then the occupation released journalist Al-Qawasmi after his arrest from Al-Aqsa Mosque, on the condition that he be removed from Al-Aqsa for a week and return later to complete the investigation.

The occupation forces also restricted journalists in the Old City of occupied Jerusalem and prevented Jerusalemite journalist Nisreen Salem from being present in the place, to cover the violations of the colonialists in Jerusalem during the Jewish Passover.

On April 26, the occupation forces attacked journalist Ahmed Othman Jalajel and beat him with batons, causing him to suffer bruises all over his body. They also hampered his work and prevented him from media coverage.

On April 27, the occupation detained Jerusalemite journalist Lama Ghosheh, freed prisoner Fayrouz Salama, and journalist Ramez Awad at the Atara military checkpoint.

On April 30, a colonialist pursued the Al Jazeera crew, provoked them, and obstructed their work in the vicinity of Bab al-Sahira in occupied Jerusalem during their press coverage after a stabbing attack occurred in the area.

Colonial projects

In its relentless and insanely accelerating effort to impose a new reality on the occupied city of Jerusalem and Judaize it through the implementation of dangerous settlement projects, during April the occupation authorities continued to build a colonial road on the lands of the people that they seized for the benefit of the colonists between the towns of Hizma and Jaba in occupied Jerusalem.

